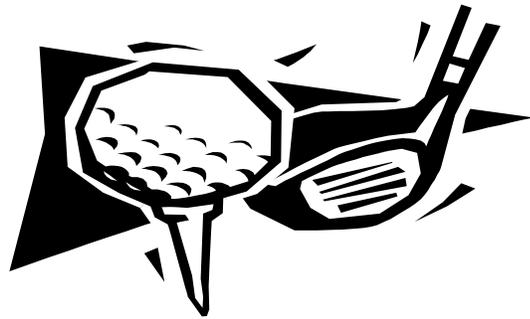


District 6



2015 “A” Golf

DISTRICT 6 "A"
GOLF TOURNAMENT REGULATIONS
General Information for Boys

1. Admission: None

2. Starting time/place: 12 (Noon) on May 19th, at Gamble Sands Golf Course in Brewster. Coaches will have a meeting at 11:00 a.m. Coaches will not play golf at the district tournament. Coaches will assist the tournament managers and be used as counters on the course. Coaches should bring any volunteers to assist in being counters on the course.

3. Awards: Trophy to first place boys team. Individual medals will be awarded to the top medalist in the boys tournament. Ribbons will be awarded to those golfers who advance to state. Boys - 5 advance. To qualify for a team trophy, a team must consist of four (4) participants from that school's golf program and have participated in that sport mid-season (April 11, 2015) to the date of this tournament.

At the conclusion of the District Tournament coaches will look at individual scores and determine if that score is representative of a State Tournament Golfer.

4. Manager fee: The tournament manager will be paid \$35.00. It is his responsibility to submit the financial report to the District Director who will pay all bills.

5. Golf balls: District 6 will pay for and provide two (2) golf balls for each participant in the tournament. The tournament manager will obtain and distribute these golf balls to the team coaches.

DISTRICT TOURNAMENT POLICIES

1. TEAM ENTRIES: Team entries must be submitted by each team's coach to the tournament manager on or before the 14th of May. Coaches will list their players in order of ability, with the best golfer listed as #1, second best as #2, etc. An accurate average of each golfer's season match scores must be included. Averages should be given to the tenth of a decimal place to help with pairings. To be considered as an official entry, entries must be received or phoned to the tournament manager on or before the 14th of May. The coach must again verify entries at the time of registration, which shall be later than 30 minutes prior to the first tee time.

2. Tournament Pairings: The tournament manager will make up threesomes or foursomes for all teams. An effort will be made to keep golfers of equal abilities in the same groupings. Golfers with the lowest averages will be teeing off first. In cases where entries have the same average to the tenth decimal place, a coin toss will determine the pairing position. In cases where scoring averages submitted are not figured to the tenth of a decimal place, the submitted score would be figured to the highest tenth (a submitted average of 45 becomes a 45.9).

3. Team and Individual Scoring: Each school must be represented by at least a four-person team to be eligible for the District 6 Team Trophy. The team scoring will consist of the total strokes for each team's lowest four (4), individual 18-hole scores. The lowest accumulated score for the four lowest scores of the six-man team will determine the winning team.

4. Team Ties: In the case of a tie, two (2) members (to be selected by each team's coach) from each of the tied teams will play off in a sudden death match to determine the district champion. The accumulated score of the two-man team will determine the winning school. The holes played in sudden death will be predetermined by the tournament manager and announced to the coaches at the pre-tournament meeting.

5. Individual Ties: If two or more individuals tie for medalist honors, or for final positions to the state tournament, those individuals will participate in a sudden death playoff similar to that described for team. If two or more tie for other positions then retrogression will be used for final placing.

*** BOYS ***

District 6 A Golf Tournament

Team Entry Form-Due May 14, 2015

School _____

Coach _____

Player Information

{Based on league match scores (2015 season) to the tenth decimal point)

<u>Rank</u>	<u>Player Name</u>	<u>Grade</u>	<u>18-hole Average</u>
-------------	--------------------	--------------	------------------------

#1	_____	_____	_____
----	-------	-------	-------

#2	_____	_____	_____
----	-------	-------	-------

#3	_____	_____	_____
----	-------	-------	-------

#4	_____	_____	_____
----	-------	-------	-------

#5	_____	_____	_____
----	-------	-------	-------

#6	_____	_____	_____
----	-------	-------	-------

Possible Alternates To Be Considered

#7	_____	_____	_____
----	-------	-------	-------

#8	_____	_____	_____
----	-------	-------	-------

Nicholas Popelier
School 826-8369 Home 429-9421
npopelier@omaksd.org